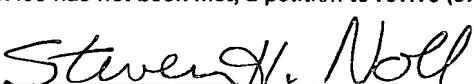


| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| FORM PTO-1390 REV. 5-93 TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371 | | US DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTORNEYS DOCKET NUMBER P06,0244 U.S.APPLICATION NO. (if known, see 37 CFR 1.5) <i>3637181</i> |
| INTERNATIONAL APPLICATION NO. PCT/EP2005/050704 | INTERNATIONAL FILING DATE February 17, 2005 | PRIORITY DATE CLAIMED March 1, 2004 | |
| TITLE OF INVENTION: IMAGE-ASSISTED SHOCKWAVE THERAPY INSTALLATION (AS AMENDED) | | | |
| APPLICANT(S) FOR DO/EO/US Franz Fadler, Rainer Kaltschmidt, Markus Lanski, Walter Polster | | | |
| <p>Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. 3. <input checked="" type="checkbox"/> This express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay. 4. <input checked="" type="checkbox"/> A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date. 5. <input checked="" type="checkbox"/> A copy of International Application as filed (35 U.S.C. 371(c)(2)) <ul style="list-style-type: none"> a. <input checked="" type="checkbox"/> is transmitted herewith (required only if not transmitted by the International Bureau). b. <input type="checkbox"/> has been transmitted by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US) 6. <input checked="" type="checkbox"/> A translation of the International Application into English (35 U.S.C. 371(c)(2)). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. §371(c)(3)) <ul style="list-style-type: none"> a. <input type="checkbox"/> are transmitted herewith (required only if not transmitted by the International Bureau). b. <input type="checkbox"/> have been transmitted by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). Executed 10. <input type="checkbox"/> A translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). (SUBSTITUTE PAGES) <p>Items 11. to 16. below concern other document(s) or information included:</p> <ol style="list-style-type: none"> 11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98; (PTO 1449, Prior Art, Search Report). 12. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A FIRST preliminary amendment. <input type="checkbox"/> A SECOND or SUBSEQUENT preliminary amendment. 14. <input checked="" type="checkbox"/> A substitute specification. Marked up version of Substitute Specification 15. <input type="checkbox"/> A change of power of attorney and/or address letter. 16. <input checked="" type="checkbox"/> Other items or information: <ul style="list-style-type: none"> a. <input checked="" type="checkbox"/> Submission of Drawings for Publication b. <input checked="" type="checkbox"/> EXPRESS MAIL # EV 636792308US Mailed July 28, 2006 c. <input type="checkbox"/> | | | |

JAP2005050704 28 JUL 2006

| | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|------------|-----------------|--|
| U.S.APPLICATION NO. (if known, see 37 C.F.R. 1.5) 173443 | INTERNATIONAL APPLICATION NO. PCT/EP2005/050704 | ATTORNEY'S DOCKET NUMBER P06,0244 | | | |
| 17. <input checked="" type="checkbox"/> The following fees are submitted: BASIC NATIONAL FEE (37 C.F.R. 1.492(a)(1)-(5): (Search Report has been prepared by the EPO or JPO) \$900.00 (Includes National Stage, Search, and Examination Fees) | | CALCULATIONS PTO USE ONLY | | | |
| | | | | | |
| ENTER APPROPRIATE BASIC FEE AMOUNT = | | \$900.00 | | | |
| Surcharge of \$130.00 for furnishing the oath or declaration later than <input type="checkbox"/> 20 <input type="checkbox"/> 30 months from the earliest claimed priority date (37 C.F.R. 1.492(e)). | | | | | |
| Claims | Number Filed | Number Extra | Rate | | |
| Total Claims | 10-20 = | 0 | X \$50.00 | \$00.00 | |
| Independent Claims | 1-3 = | 0 | X \$200.00 | \$00 | |
| Multiple Dependent Claims | | \$360.00 + | | | |
| TOTAL OF ABOVE CALCULATIONS = | | \$900.00 | | | |
| Reduction by 1/2 for filing by small entity, if applicable. Verified Small Entity statement must also be filed. (Note 37 C.F.R. 1.9, 1.27, 1.28) | | | | | |
| | | SUBTOTAL = | | \$900.00 | |
| Processing fee of \$130.00 for furnishing the English translation later than <input type="checkbox"/> 20 <input type="checkbox"/> 30 months from the earliest claimed priority date (37 CFR 1.492(f)). | | + \$00 | | | |
| | | TOTAL NATIONAL FEE = | | \$900.00 | |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). \$40.00 per property | | + \$40.00 See separate envelope | | | |
| | | TOTAL FEES ENCLOSED = | | \$900.00 | |
| | | Amount to be refunded | | | |
| | | charged | | | |
| a. <input checked="" type="checkbox"/> A check in the amount of <u>\$900.00</u> to cover the above fees is enclosed. | | | | | |
| b. <input type="checkbox"/> Please charge my Deposit Account No. _____ in the amount of \$_____ to cover the above fees. A duplicate copy of this sheet is enclosed. | | | | | |
| c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>501519</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a) or (b)) must be filed and granted to restore the application to pending status. | | | | | |
| SEND ALL CORRESPONDENCE TO: | | | | | |
|  SIGNATURE <u>Steven H. Noll</u> NAME <u>28,982</u> Registration Number | | | | | |
| Schiff Hardin LLP Patent Department 6600 Sears Tower Chicago, Illinois 60606-6473 Customer Number 26574 | | | | | |

401 4197781
JUL 2006

MAIL STOP PCT

IN THE UNITED STATES DESIGNATED OFFICE
OF THE UNITED STATES PATENT AND TRADEMARK OFFICE
UNDER THE PATENT COOPERATION TREATY-CHAPTER II

5

SUBMISSION OF DRAWINGS FOR PUBLICATION

APPLICANTS: Fadler et al.

ATTORNEY DOCKET NO. P06,0244

INTERNATIONAL APPLICATION NO: PCT/EP2005/050704

INTERNATIONAL FILING DATE: February 17, 2005

10 INVENTION: IMAGE-ASSISTED SHOCKWAVE THERAPY
INSTALLATION (AS AMENDED)

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

15 SIR:

Applicants herewith submit six sheets (Figs. 1-6) of drawings in a form suitable for publication purposes .

Submitted by,

Steven H. Noll (Reg. 28,982)

20 Schiff, Hardin LLP
CUSTOMER NO. 26574
Patent Department
6600 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606
Telephone: 312/258-5790
25 Attorneys for Applicants.

307187791

CERTIFICATION OF MAILING

"Express Mail" Mailing Label Number **EV 636792308US**

Date of Deposit: July 28, 2006

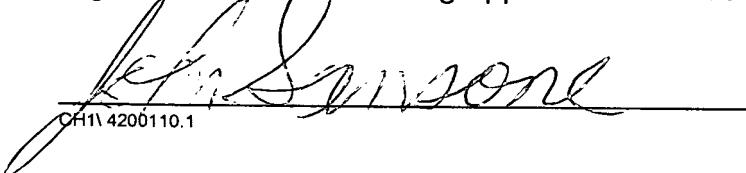
I hereby certify that this correspondence is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to: Commissioner for Patents, MAIL STOP PCT, P.O. Box 1450, Alexandria VA 22313-1450.

Fadler et al.

Application entitled: **IMAGE-ASSISTED SHOCKWAVE THERAPY INSTALLATION (AS AMENDED)**

Our Case No. P06,0244 (26965-3666)

Signature of person mailing application and fee



Jeffrey S. Johnson
CHI 4200110.1